

**TOWN OF POUGHKEEPSIE  
TOWN HALL  
COMMITTEE OF THE WHOLE  
MAY 11, 2016  
7:00 P. M.  
CALL TO ORDER  
SALUTE TO THE FLAG  
ROLL CALL OF TOWN BOARD  
SUSPENSION OF THE RULES TO ALLOW PUBLIC COMMENT**

**COW AGENDA ITEMS**

05:11-COW01	PRESENTATION (THOMAS MEYERING)	Recreation Department Master Plan
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**COMMITTEE REPORTS  
2016**

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| 1. | <b>FINANCE</b>  | <b>Baisley</b> , Conte, Lepore   |
| 2. | <b>FIRE ADVISORY</b>  | <b>Conte</b> , Baisley, Splain &<br>Fire Officials (Arlington, New<br>Hamburg, Fairview) |
| 3. | <b>GOVERNMENT OPERATIONS</b>  | <b>Shershin</b> , Carlos, Cifone   |
| 4. | <b>LAND USE &amp; PLANNING</b><br>(Including Cell Tower & Comp. Plan) | <b>Lepore</b> , Cifone, Shershin   |
| 5. | <b>PERSONNEL</b>  | <b>Cifone</b> , Carlos, Conte  |
| 6. | <b>RECREATION</b><br>(Including Town Day)                             | <b>Baisley</b> , Lepore, Shershin  |
| 7. | <b>SENIOR CITIZENS</b>  | <b>Baisley</b> , Lepore, Conte   |
| 8. | <b>TECHNOLOGY &amp; EQUIPMENT</b>                                     | <b>Carlos</b> , Cifone, Lepore   |
| 9. | <b>WATER, SEWER, HIGHWAY</b><br>(INFRASTRUCTURE)                      | <b>Carlos</b> , Conte, Shershin  |

**Bold denotes Chairperson of the Committee**

**The Supervisor serves as an ad-hoc member of all Committees, except finance during budget process.**