

**TOWN OF POUGHKEEPSIE  
TOWN HALL  
COMMITTEE OF THE WHOLE  
JUNE 10, 2015  
7:00 P. M.  
CALL TO ORDER  
SALUTE TO THE FLAG  
ROLL CALL OF TOWN BOARD  
SUSPENSION OF THE RULES TO ALLOW PUBLIC COMMENT**

**COW AGENDA ITEMS**

06:10-COW01	DISCUSSION (DIRECTOR WILSON)	Code Amendments
06:10-COW02	PRESENTATION (DIRECTOR WILSON)	By John Page/ Engineer- Page Creek Rd. Apartment Re-Zoning

**COMMITTEE REPORTS  
2015**

- |   |   |
|---|---|
| <b>1. FINANCE</b>   | <b>Baisley, Conte, Lepore</b>   |
| <b>2. FIRE ADVISORY</b>   | <b>Conte, Baisley, Splain &amp;<br/>Fire Officials (Arlington, New<br/>Hamburg, Fairview)</b> |
| <b>3. GOVERNMENT OPERATIONS</b>   | <b>Shershin, Carlos, Cifone</b>   |
| <b>4. LAND USE &amp; PLANNING<br/>(Including Cell Tower &amp; Comp. Plan)</b> | <b>Lepore, Cifone, Shershin</b>   |
| <b>5. PERSONNEL</b>   | <b>Cifone, Carlos, Conte</b>  |
| <b>6. RECREATION<br/>(Including Town Day)</b>                                 | <b>Baisley, Lepore, Shershin</b>  |
| <b>7. SENIOR CITIZENS</b>   | <b>Baisley, Lepore, Conte</b>   |
| <b>8. TECHNOLOGY &amp; EQUIPMENT</b>  | <b>Carlos, Cifone, Lepore</b>   |
| <b>9. WATER, SEWER, HIGHWAY<br/>(INFRASTRUCTURE)</b>                          | <b>Carlos, Conte, Shershin</b>  |

**Bold denotes Chair of Committee**

**The Supervisor serves as an ad-hoc member of all Committees, except finance during budget process.**