

**TOWN OF POUGHKEEPSIE
TOWN HALL
COMMITTEE OF THE WHOLE MEETING
APRIL 9, 2014
7:00 P.M.
AGENDA**

- | | | |
|-------------|---|--------------------------------------|
| 04:09-COW01 | DISCUSSION
(DIRECTOR OF
MUNICIPAL
DEVELOPMENT
WILSON) | Creek Road Apartments- Concept Plan |
| 04:09-COW02 | DISCUSSION
(DIRECTOR OF
MUNICIPAL
DEVELOPMENT
WILSON) | 299, 297, 285 Violet Avenue Rezoning |
| 04:09-COW03 | DISCUSSION
(DIRECTOR OF
MUNICIPAL
DEVELOPMENT
WILSON) | 10 Tucker Drive Rezoning |
| 04:09-COW04 | DISCUSSION
(DIRECTOR OF
MUNICIPAL
DEVELOPMENT
WILSON) | Home Occupations |
| 04:09-COW05 | DISCUSSION
(DIRECTOR OF
MUNICIPAL
DEVELOPMENT
WILSON) | Tattoo Shops |
| 04:09-COW06 | DISCUSSION
(DIRECTOR OF
MUNICIPAL
DEVELOPMENT
WILSON) | Sign Amendment For B-SC District |

(OVER)

**COMMITTEE REPORTS
2014**

- | | | |
|----|---|--|
| 1. | FINANCE | Krakower , Baisley, Conte |
| 2. | FIRE ADVISORY | Conte , Baisley, Splain &
Fire Officials (Arlington, New
Hamburg, Fairview) |
| 3. | GOVERNMENT OPERATIONS | Shershin , Carlos, Cifone |
| 4. | LAND USE & PLANNING
(Including Cell Tower & Comp. Plan) | Krakower , Cifone, Shershin |
| 5. | PERSONNEL | Cifone , Carlos, Conte |
| 6. | RECREATION
(Including Town Day) | Baisley , Krakower, Shershin |
| 7. | SENIOR CITIZENS | Baisley , Krakower, Conte |
| 8. | TECHNOLOGY & EQUIPMENT | Carlos , Cifone, Krakower |
| 9. | WATER, SEWER, HIGHWAY
(INFRASTRUCTURE) | Carlos , Conte, Shershin |

Bold denotes Chair of Committee

**The Supervisor serves as an ad-hoc member of all Committees,
except finance during budget process.**